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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECH CENTER 1600/2900

In re application of: O'Hare et al.

Application No. 09/522,278

Filed: March 9, 2000

For: DELIVERY OF SUBSTANCES TO CELLS

Examiner: Jane Zara

Date: February 14, 2001



Art Unit: 1635

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on February 14, 2001 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

William D. Noonan, M.D.
Attorney for Applicant

INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. § 1.97(c)

TO THE COMMISSIONER FOR PATENTS
Washington, DC 20231

Sir:

Listed on the accompanying form PTÖ-1449 and enclosed herewith are several English-language and/or non-English-language documents. Applicant(s) respectfully request that these documents be listed as references cited on the issued patent. This Information Disclosure Statement is being mailed before applicant(s) received either a final action or a notice of allowance.

This statement is provided in compliance with 37 C.F.R. § 1.97(e)(1). The undersigned hereby states that each item of information contained in the Information Disclosure Statement filed herewith was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the statement.

Please charge any additional fees which may be required in connection with filing this Information Disclosure Statement, or credit any overpayment, to Deposit Account No. 02-4550.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
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PATENT
Attorney Reference Number 5759-54451

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William D. Noonan, M.D.
Attorney for ApplicantMISCELLANEOUS TRANSMITTAL LETTERCOMMISSIONER FOR PATENTS
Washington, DC 20231

Enclosed for filing in the application referenced above are the following:

- Information Disclosure Statement, Form 1449 and references cited thereon
- The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
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cc: Docketing